

From: [Crosson, Steven B CIV USARMY CESAM \(US\)](#)
To: raymond.lovig@nexteraenergy.com; [Andrew Grammer](#)
Subject: Acknowledgment of Receipt // NextEra Energy Resources (Ray Loving) / Agent: EDGE Engineering & Science (Andrew Grammer) - 51 Mile Natural Gas Pipeline // SAM-2019-00914-ES
Date: Tuesday, October 8, 2019 1:50:00 PM
Attachments: [2019-10-04.PRE.19-914. Pre-App Consult Request Form.pdf](#)

Mr. Loving / Mr. Grammer,

The U.S. Army Corps of Engineers (USACE), Mobile District is in receipt of your recent request for a Pre-Application Consultation relative to Department of the Army regulations. This request has been assigned the following file number, which should be referred to in all future correspondence with this office concerning this matter:

File Number: SAM-2019-00914-ES

Assigned Project Manager: Ms. Liz Hamilton

Phone: (251) 694-3781

Email Address: Elizabeth.A.Hamilton@usace.army.mil

Following an initial review of your request, the project manager will contact you to set up a site visit or meeting and answer any questions you might have.

The USACE, Mobile District now utilizes paperless communication, and you will receive only electronic copies of any correspondence from us concerning this matter (including any possible permit authorizations), unless a paper copy is specifically requested. If you wish to receive paper copies of our correspondence you should send a written request to this office at the following address:

U.S. Army Corps of Engineers
Mobile District, Regulatory Division (RD-A)
Post Office Box 2288
Mobile, Alabama 36628.

Electronic copies of this email and any future correspondence will also be sent to your agent, if applicable, and to any relevant agencies.

For additional information on our Regulatory program, visit our website at:
www.sam.usace.army.mil/Missions/Regulatory.aspx

Respectfully,

S. Brad Crosson
Team Leader, South Alabama Branch
Mobile District, Regulatory Division
U.S. Army Corps of Engineers
Phone: 251-694-3664
Email: steven.b.crosson@usace.army.mil

From: [Andrew Grammer](#)
To: [CESAM-RD; Crosson, Steven B CIV USARMY CESAM \(US\)](#)
Subject: [Non-DoD Source] Attention Regulatory Division - Request for Pre-Application Meeting
Date: Friday, October 4, 2019 12:51:32 PM
Attachments: [Request for Pre-Application Consultation - Office Meeting or General Consultation LOWMAN.pdf](#)
[Figure 1 Project Location Map Landscape.pdf](#)

Dear Mr. Crosson,

On behalf of NextEra Energy, please find attached a request for a pre-application meeting for the proposed Lowman Pipeline Project. Once you have reviewed, let us know if you have any questions and how soon we can get a meeting set up.

Thank you,

Andrew

W. ANDREW GRAMMER

3288 E. Phillips Drive

Centennial, CO 80122

M: 303.594.5617

edge-es.com

Department of the Army
CORPS OF ENGINEERS, MOBILE DISTRICT
P.O. BOX 2288
MOBILE, AL 36628-0001

REQUEST FOR PRE-APPLICATION CONSULTATION

To: USACE, Mobile District, South Alabama Branch

Date: October 4, 2019

Requesting Party Contact Information:

Name: Ray Loving

Street Address: 601 Travis St

City: Houston State: TX Zip: 77002

Phone: 346-234-5636

Email: Raymond.Loving@nexteraenergy.com

Agent Contact Information *(if applicable):*

Company Name: EDGE Engineering & Science

Point of Contact: Andrew Grammer

Street Address: 3288 E. Phillips Dr

City: Centennial State: CO Zip: 80122

Phone: 303-594-5617

Email: wagrammer@edge-es.com

Nature of Request *(potential project description and/or description of meeting/inspection objective):*

NextEra Energy Resources is proposing to construct, own, and operate an approximate 51-mile, 16-inch-diameter intrastate natural gas pipeline. The pipeline will originate near Transco's 85 Station in Choctaw County, Alabama, and service the conversion of the coal fired PowerSouth Lowman Plant in Washington County, Alabama. In addition to the pipeline, the Project will include the construction of a new compressor station, four meter stations, and a launcher/receiver facility. See attached map for the proposed project location.

Location and Information for Subject Site:

Nearest Street Address: See attached map City: _____

Latitude/Longitude Coordinates of Entry Point: see Additional Information below

County Parcel Number or PIN: _____

Size of Parcel: TBD Nearest waterbody (*stream, lake, etc.*): _____

Any additional information that might be helpful:

The route is rural, mostly greenfield, and National Wetland Inventory Maps indicate the proposed project will cross emergent, scrub shrub, and forested wetlands; as well as intermittent and perennial streams. No Section 10 waters are crossed by the proposed project.

Start or Entry Point:

(b)(7)f

Stop of Exit Point

(b)(7)f

Requests can be sent to the following email address:

CESAM-RD@sam.usace.army.mil

Requests can also be mailed to the following address:

U.S. Army Corps of Engineers
Attention: Regulatory Division (RD-A)
P. O. Box 2288
Mobile, AL 36628-0001



Legend

- Proposed Pipeline
- County Boundary

N

0 10 20

Miles

Scale: 1:1,000,000

EDGE
ENGINEERING & SCIENCE

**NextEra Energy
Lowman Pipeline Project**

Figure 1
Project Location Map

Choctaw and Washington Counties, Alabama